

CERTIFICATE FOR STREET APPROVAL

I hereby certify that the street (s) shown and described hereon have been accepted into the Anderson County Road System.

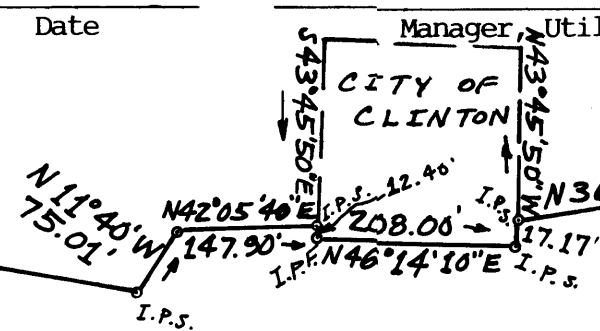
ROBT. HUDSON
P-19-117

Road Superintendent **ELBERT WISE**
F-5-578
W-8-411
I-4-475

CERTIFICATE OF UTILITY APPROVAL

I hereby certify that _____ (utility company) has an existing _____ in. water line with _____ PSI pressure along _____ Road in the front of the property shown hereon which is sufficient for the additional service required for this development.

Manager, Utility District



CERTIFICATE OF APPROVAL OF SEWAGE DISPOSAL

I hereby certify that _____ have been (will be) installed in an acceptable manner and in accordance with the requirements of the Anderson County Dept. of Public Health.

HOLLY GAMBELL
P-11-841

OWNER
ED UNDERWOOD 457-1522
402 MAPLE ST.
CLINTON, TN.

CERTIFICATION OF OWNERSHIP & DEDICATION

I (we) hereby certify that I am (we are) the owner (s) of the property shown and described hereon and that I (we) hereby adopt the plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks and other open spaces to public use as noted.

Date _____ Owner _____

Date _____ Owner _____

CERTIFICATE OF ACCURACY

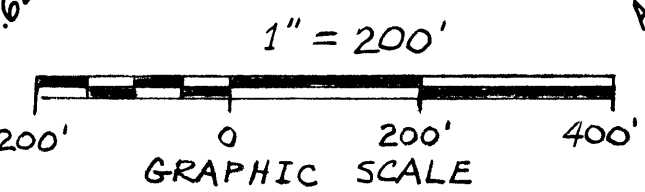
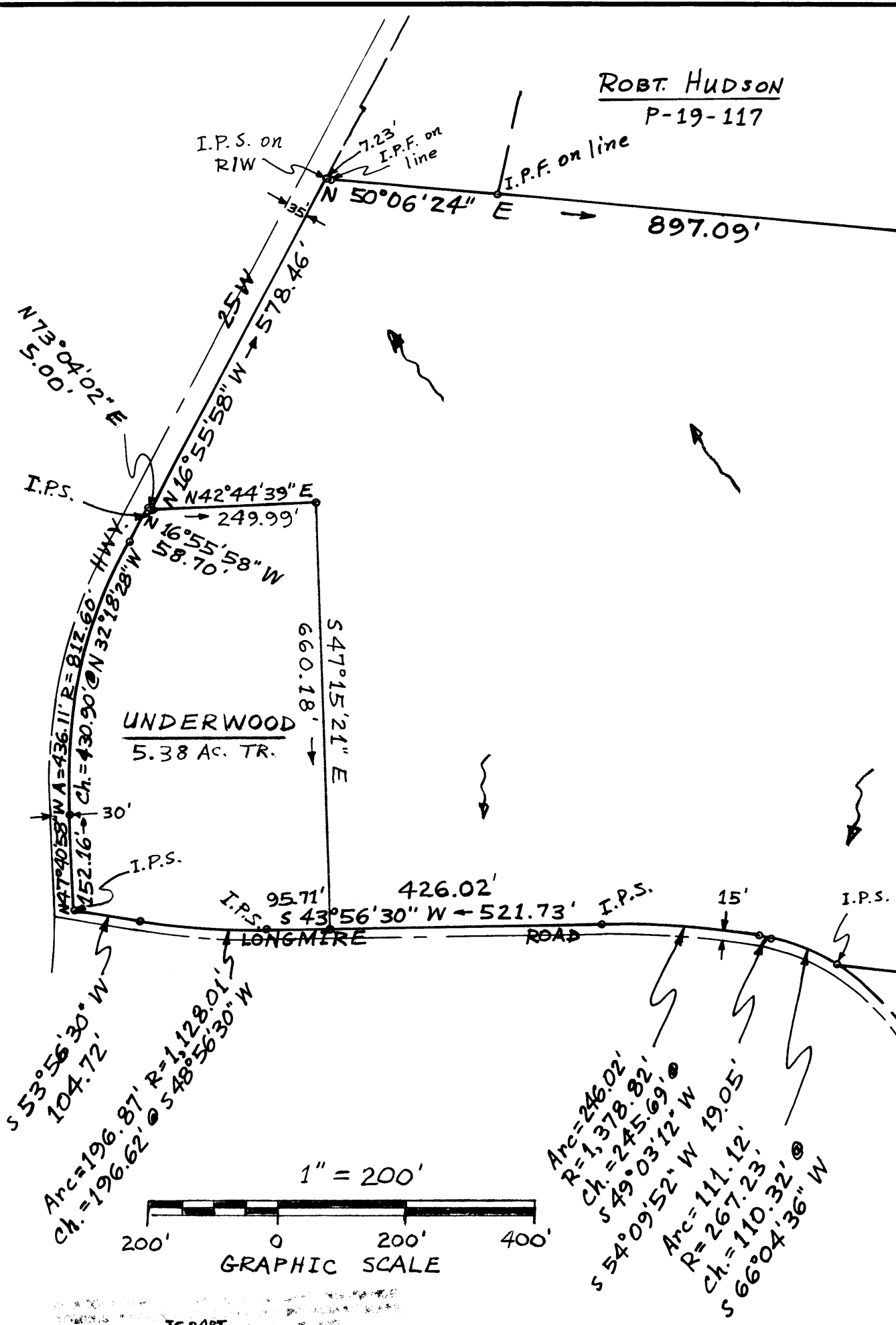
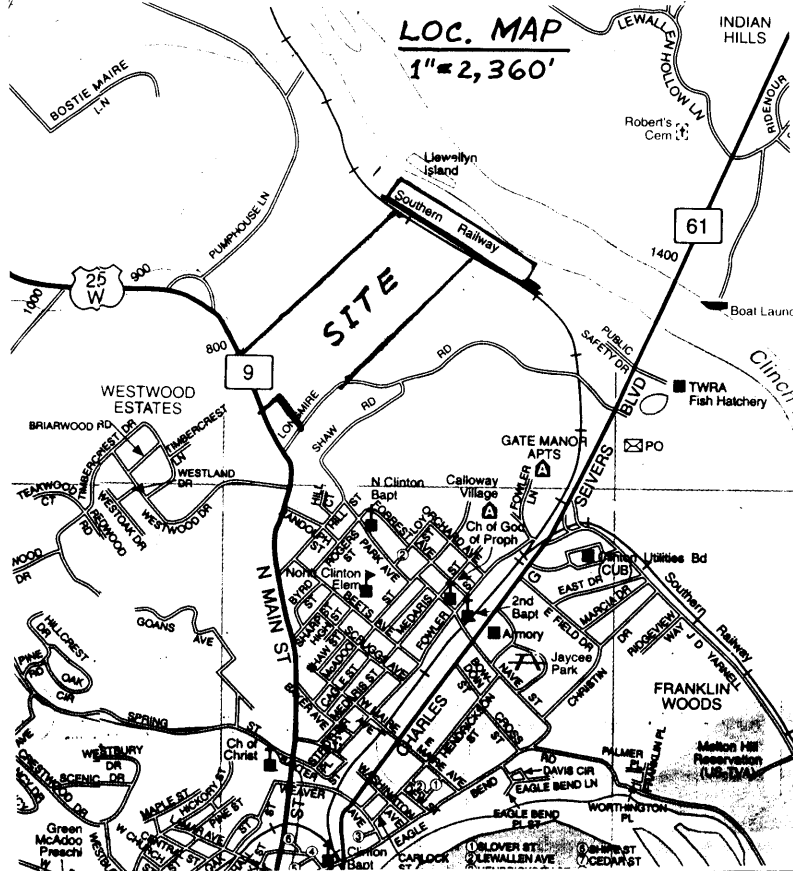
I hereby certify that the plan shown and described hereon is a true and correct survey to the accuracy required by the Anderson County Regional Planning Commission and that the monuments have been placed as shown hereon to the specifications of the Anderson County Subdivision Regulations.

20 _____ Licensed Surveyor

I hereby certify that this is a category "1" survey & the ratio of precision of the unadjusted survey is not less than 1:7,500 as shown hereon.

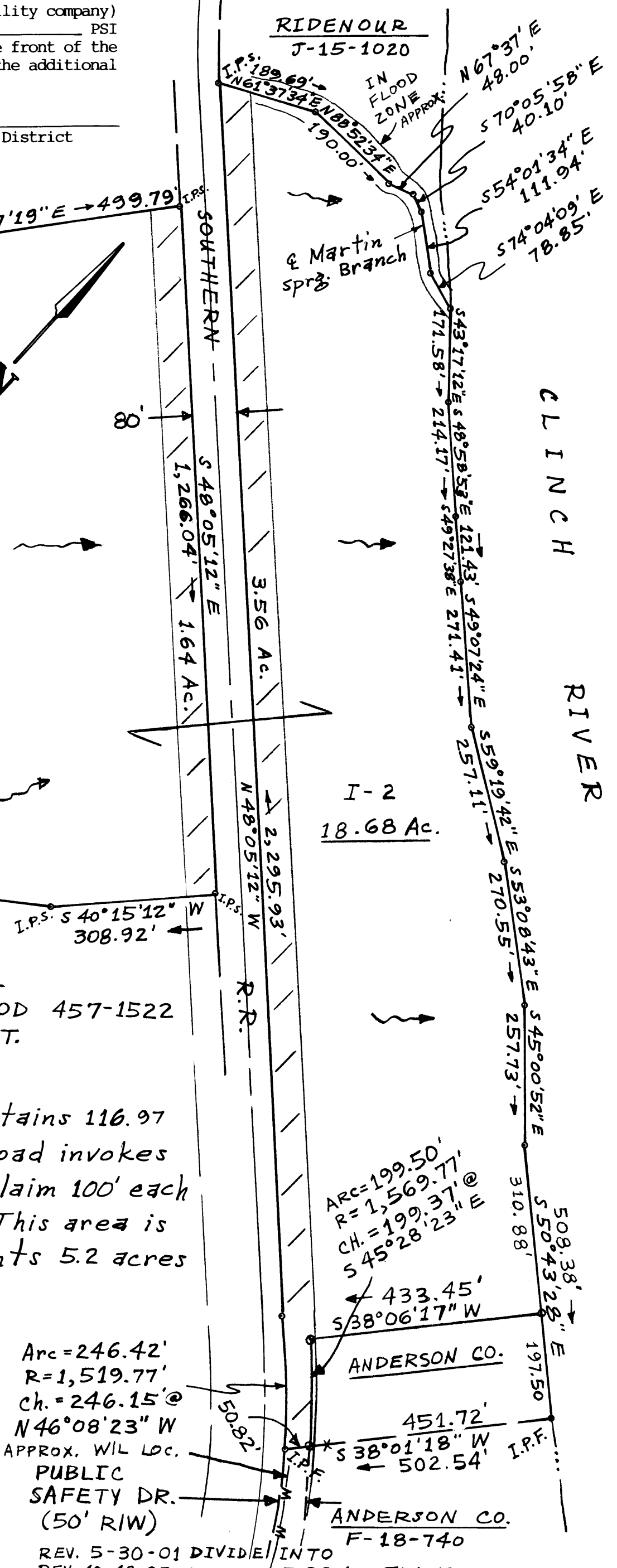
LEGEND

surface Drainage



NOTE:
Date _____ Zoning Officer _____
North taken from deed north of Gambell prop. from Worthington survey dtd. 2-2-87
Plat found on Tax Map 65, Par. 95
Ref. Deed 8-3-204
Min. Bldg. Setbk.: 30' Front, 30' Rear
(I-2) side 20'; Rear & Side is 100' if Adj. to R-1 Dist.
Drain. & Util. Esmts. 10' Inside Rd. & Ext. Bdy. Lines; 5' Each Side of Int. Lines
Total Ac. 109.48 Zone: I-2

I HEREBY CERTIFY THAT THE SURVEY AND CONSTRUCTION OF THE MONUMENTS MADE ON THE BOUNDARY UNDER MY SUPERVISION ARE IN ACCORDANCE WITH THE REQUIREMENTS OF THE ANDESON COUNTY SUBDIVISION REGULATIONS AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON TO THE SPECIFICATIONS OF THE ANDESON COUNTY SUBDIVISION REGULATIONS. I AM NOT RESPONSIBLE FOR ANY DAMAGE TO OR DESTRUCTION OF ANY MONUMENTS OR BOUNDARY MARKS WHICH MAY BE CAUSED BY ANY PERSON OR ENTITY OTHER THAN MYSELF OR MY EMPLOYEES OR AGENTS. I AM NOT RESPONSIBLE FOR ANY DAMAGE TO OR DESTRUCTION OF ANY MONUMENTS OR BOUNDARY MARKS WHICH MAY BE CAUSED BY ANY PERSON OR ENTITY OTHER THAN MYSELF OR MY EMPLOYEES OR AGENTS. I AM NOT RESPONSIBLE FOR ANY DAMAGE TO OR DESTRUCTION OF ANY MONUMENTS OR BOUNDARY MARKS WHICH MAY BE CAUSED BY ANY PERSON OR ENTITY OTHER THAN MYSELF OR MY EMPLOYEES OR AGENTS.



Arc=246.42'
R=1,519.77'
Ch.=246.15'
N46°08'23" W
APPROX. WIL LOC.
PUBLIC SAFETY DR. (50' RIW)

REV. 5-30-01 DIVIDE INTO
REV. 10-12-97 CUT OUT 5.38 AC. TRACT

SUBD. for ED UNDERWOOD		
SCALE: 1"=200'	APPROVED BY: GAM	DRAWN BY: RDR
DATE: 2-10-97		
PLAT OF 4 TRACTS TOTALING 116.95 AC. ON LONGMIRE RD. WITHIN CLINTON IN THE 1st. CIVIL DIST.-ANDERSON CO., TN.		
353 N. CULLOM ST. CLINTON, TN. 37716.		DRAWING NUMBER
McGREW ENGR.		MKV-77-20
457-1664		